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CONFIRMATION NO. 6665

| SERIAL NUMBER | FILING or 371(c) DATE RULE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET NO. |
|---------------|----------------------------------|-------|----------------|---------------------|
| 10/506,899 | | 206 | 3781 | 3985-045110 |

APPLICANTS

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**** CONTINUING DATA *******

This application is a 371 of PCT/NL03/00164 03/04/2003

**** FOREIGN APPLICATIONS *******

NETHERLANDS 1020118 03/06/2002

NETHERLANDS 1020926 06/23/2002

NETHERLANDS 1021508 09/22/2002

**** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ****

| Foreign Priority claimed | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY | SHEETS DRAWINGS | TOTAL CLAIMS | INDEPENDENT CLAIMS |
|--------------------------------|---|--|---|-----------------|--------------|--------------------|
| 35 USC 119(a-d) conditions met | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | | INITIALS /SHAWN M BRADEN/ Examiner's Signature | NETHERLANDS | 9 | 28 |

ADDRESS

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TITLE

Packaging for foodstuff comprising a displaceable bottom body or lid part

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|------------------------------------|---|--|
| FILING FEE RECEIVED 1194 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees |
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